**NOMINATION FORM**

**GOVERNMENT CIVIL ENGINEER OF THE YEAR**

**(Public Sector)**



This award recognizes professional accomplishments and unique contributions to the civil engineering profession or community. The following criteria will be considered in the selection process:

* Reside or be employed within the boundaries of the Illinois Section.
* Sustained outstanding engineering achievement in the public sector.
* Service to the advancement of the Civil Engineering profession.
* Improving the conditions under which engineers serve in public practice.
* Involvement in professional and technical societies.
* Civic and humanitarian activities (community service).
* Professional guidance to future and junior civil engineers.
* Registered Professional Engineer in any state.

**Submittal Requirements:**

1. **A completed nomination form** (this form).
2. **A nomination letter**, *no greater than four (4) pages*, supporting the qualities listed on the front page of this form. Engineering achievement will be the primary selection factor. Facts presented should include achievements in design, research, development, or management. Biographical information, previous awards, participation in ASCE or other organizations, and accomplishments deserving consideration should also be provided.
3. **Letters of recommendation** - Two (2) letters are required, at least one must be from external organization. No greater than two (2) pages, can be from any person who knows the nominee, such as a client, project manager, or leader of a community group or professional organization.
4. **(Optional) A current resume** - The resume is limited to *three (3) pages*. If the nominee has significant publications, state the number, and only highlight the most significant ones.
5. Nominees shall not be considered for this award when currently serving as an active Illinois Section Officer, Board member (Director), and/or member of the Awards Committee.
6. A properly submitted and qualified nomination will be considered for up to a total of three years following the year it is initially submitted provided that the nomination is still valid and the nominee confirms that they wish to be considered each year afterwards.
7. A nominator or nominee can submit additional supporting information, reference letters, etc. in subsequent years following the initial submission.

Please mail one (1) original and e-mail a PDF of the award application **no later than JUNE 28, 2024** to:

Sarah Harbaugh

ISASCE

35W749 Bluff Drive

St. Charles, IL 60175  
Phone: 630-443-8145  
Email: [illinoissection@isasce.org](mailto:illinoissection@isasce.org)

**GOVERNMENT CIVIL ENGINEER OF THE YEAR**

**NOMINATION FORM**

**NOMINEE NAME:**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Employer:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Title:

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Mailing Address:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*Office*  *Mobile*

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PE Registration No.: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State(s):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ASCE Member Yes No Membership No.: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Education (list school, years attended, and degree/major):

|  |  |  |
| --- | --- | --- |
| School | Years  Attended | Degree/Major |
|  |  |  |
|  |  |  |
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**NOMINATED BY:**

Name:

Company:

Address:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_